**Year-wise detail of small biogas plants (1 to 25M3) supported by MNRE to be displayed on the websites of the respective PIA.**

Village, District and Year-wise and beneficiary-wise detail of beneficiaries of the family type/ Small biogas plants to be displayed on the websites of the respective PIA and other concerned organizations and for putting on Notice Boards of concerned Village Panchayat/Gram Panchayat.

1. Name of State/UT :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name of the SND/ KVIC of the State :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Block/Taluka :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. District :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Report on website for the year :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Total nos. Biogas Plants reported as complete in all respect :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Date of putting the list on web-site :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Particulars of the beneficiaries viz:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name/ Father’s name/ Husband’s name of beneficiary | Full address (village, block, district and state and contact number of beneficiary) | Category of the beneficiary, General/ SC/ST/ Others | Nos. of family members | Nos. of cattles owned | Size and Model of biogas plant and unique identification mark/ code number of the biogas plant | Date of commissioning of biogas plant | Amount of subsidy paid (in Rs.) | Date and amount of subsidy disbursed through DBT  |  name and address of registered Turn Key Agency/ Worker/ RET & mobile number | Name of the Plant work supervising Officials of the SND/ SNA/ KVIC who also verified the completion of biogas plant for signing the Completion Certificate | GPS coordinates ( lat./ Log.) | Photograph of the real beneficiary with the commissioned biogas plant (three photos of three different stages of construction & commissioning to be kept in the record along with Geo-tagging of Biogas Plant |
| MNRE subsidy | State Subsidy(if any) |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |